



Durango Fire Protection District

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RESOLUTION 2023 - 7

**A RESOLUTION APPROVING THE FACTUAL UPDATE TO THE SERVICE PLAN
DATED AUGUST 22, 2023, OF THE DURANGO FIRE PROTECTION DISTRICT
AND AUTHORIZING PUBLICATION OF THE 45-DAY NOTICE
PURSUANT TO SECTION 32-1-207(3)(b), C.R.S**

WHEREAS, the Durango Fire Protection District ("District") is a quasimunicipal corporation and political subdivision of the State of Colorado and a duly organized and existing special district pursuant to Title 32, Colorado Revised Statutes; and

WHEREAS, the original service plan of the District was approved by the La Plata County Board of County Commissioners in 2006; and

WHEREAS, as a result of changes over the years in structure and function, it was determined that a significant update to the service plan would be appropriate and beneficial; and

WHEREAS, the Factual Update to the Service Plan dated August 22, 2023 was prepared to reflect the services currently being provided; and

WHEREAS, the update is not a material modification of the service plan as set forth in § 32-1-207(2), C.R.S.; and

WHEREAS, § 32-1-207(3)(b), C.R.S. provides for publication of a 45-day notice to allow any party to enjoin the activities described in the Factual Update to Service Plan as a material departure from the Service Plan.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Durango Fire Protection District as follows:

1. **Approval of the Factual Update to the Service Plan.** The Board hereby approves the Factual Update to the Service Plan dated August 22, 2023, of the Durango Fire Protection District.

2. **Authority to Publish Notice.** The Board authorizes publication of a 45-day notice to allow any party to enjoin the activities described in the Factual Update to Service Plan as a material departure from the Service Plan in the *Durango Herald* on August 23, 2023.

3. **Effective Date.** This Resolution shall take effect immediately upon its approval by the District Board.


ADOPTED this 22nd day of August 2023.

DURANGO FIRE PROTECTION DISTRICT



President

Attest:



Secretary